**LOWER SPRING LAKE PROTECTION & REHABILITATION DISTRICT**

**3RD QUARTERLY MEETING**

**JUNE 1ST, 2013 10:00 a.m.**

**VILLAGE HALL**

**100 Taft Street**

**Palmyra WI 53156**

**Agenda**

* **Call Meeting to Order (Al)**
* **Read and Approve Minutes of April 6th, 2013 (Linda)**
* **Treasurer Report / Audit Results (Vicki)**
* **Harvester Operations Report (Jim)**
* **Grant Project Update (Al & Vicki)**
* **Chemical Treatment Report (Steve)**
* **Geese Depredation Report (Bill)**
* **Clean Boats/Clean Waters Report (Ann)**
* **Boat Landing Upgrade Report (Al)**
* **Dredging Information (Bill)**
* **Board Vacancies Nominations**
* **Ambassador Project (Linda)**
* **Aquatic Plant Disposal Survey (Linda)**
* **Open Forum**
* **Set Next Meeting Date**
* **Adjourn Meeting**